

Pilot Rock Newsletter

Volume 18 Issue 2

Editor: Virginia Carnes

Published by: City of Pilot Rock

541.443.2811 www.cityofpilotrock.org

email: cityofpr@centurytel.net/vcarnes@centurytel.net

Editor reserves the right to edit any and all articles for content.



CITY HALL IS AVAILABLE TO
ASSIST THE COMMUNITY
MONDAY-FRIDAY 7 AM-6 PM

Progress, Pride & Possibilities



January 21, 2011

Mayor: Virginia Carnes

City Council:

Mike Baleztena, George Hall,
Shawna Kirk, Glen Snively,
John Taylor and Annie Tester

City of Pilot Rock

The next City Council meeting will be held on Tuesday, February 1, 2011 @ 7 pm in Council Chambers.

There are three budget committee openings. If you are interested, please stop in at City Hall, pick up an application and submit it by February 1, 2011.

Community members are also encouraged to apply for 5 open positions on the planning commission. Again, please stop in and pick up an application.

Have you joined Nixle as yet---our newest communication tool for emergencies? www.nixle.com will get you into the system!

If you are aware of rentals or daycare providers in Pilot Rock, please contact City Hall. Questions are often asked about both!

Burn Line: 541-278-6397****call before lighting your burn barrel or lawn debris.

Pilot Rock School District

Friday, January 21st - JV/VB&G home against Athena @ 3:00

Saturday, January 22nd - JHG at Irrigon @ 8:00

Monday, January 24th - C-Team boys home against Heppner @ 6:00

Tuesday, January 25th - Project Zero Assembly

Thursday, January 27th - C-Team boys home against Athena @ 6:00

Friday, January 28th - JV/VB&G home against Heppner @ 3:00

Saturday, January 29th - JHG home @ 8:00, JV/VB&G at Enterprise @ 1:00

Monday, January 31st - Library Open House from 6:00 - 8:00, C-Team boys home against Echo @ 6:00

Thursday, February 3rd - C-Team boys at Heppner @ 6:00

Friday, February 4th - JV/VB&G at Athena @ 3:00

Saturday, February 5th - JHG at Weston @ 8:00, JV/VB&G home against Stanfield @ 1:00



PRES Escrip

HELP PILOT ROCK ELEMENTARY SCHOOL!

Community members not signed up for Safeway escrip, may call 1-800-400-7878 to sign up. Just need a Safeway card and tell them Pilot Rock Elementary as school to receive earnings.

Practice Compassion: You Never
Know When You Will Need It
Yourself!

PILOT ROCK POLICE DEPARTMENT PRESS LOG

- 01-03 Area Check
Harassment SW Birch St
Criminal Mischief Stockdrive Rd
Follow-up
Agency Assist SW Cedar

- 01-10 Follow-up
Dog @ Large NW Alder DR
Area Check

- 01-11 Assist NE 4th
Agency Assist N. Alder PI
Area Checks

- 01-12 Follow-up
Driving Complaint Hwy 395
Follow-up
Area Check

- 01-13 Lost Animal RA Koch Rd
Unsecure building SW Cedar
Area Checks

- 01-14 Area Check
Fugitive NW 2nd
Att. Warrant Service SE Elm
Child Neglect SE Douglas
Animal Complaint SW Birch PI
Dog @ large SE Cherry
Suspicious Circumstance NE 4th

- 01-15 Public Nuisance SW Cedar
Noise Complaint SW 3rd
Area Checks

- 01-16 Driving Complaint SE Douglas
Fugitive W. Main
Area Check
Follow-up

01/05/2011 - 01/12/2011 PRFD Run Log

- 01/05/2011 Fire Training 2011 Annual Goals
- 01/06/2011 QRT Medical City
- 01/07/2011 QRT Medical City
- 01/07/2011 QRT Trauma City
- 01/09/2011 Qrt Medical Rural
- 01/10/2011 Fire Smoke Scare Rural
- 01/10/2011 QRT Medical City
- 01/12/2011 Fire Chimney Fire City
- 01/12/2011 QRT Trauma City

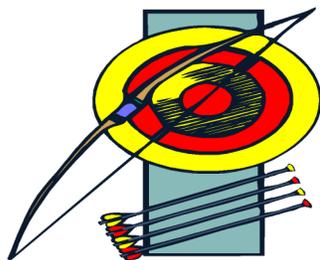
--
Captain Jeff C Hemphill

Pilot Rock Fire District 7-401



**Public Safety Logs:
Police and Fire**





**PILOT ROCK ARCHERY CLUB
POKER TOURNAMENT**

TIME & PLACE:

January 22, 2011

Pilot Rock Community Center

Door opens at 2:00 P.M. All players must be present by 2:30 P.M. Tournament will begin at 3:00 P.M.

Buy-in:

\$50 = 5,000 chips = 1cent per chip

\$25 Re-buy = 2,500 chips (Re-buy can be purchased at any time before the start of the 4th round. (1 cent per chip)

\$5 Love the dealer = 500 Chips (Proceeds split between dealers, 1 cent per chip)

Payouts:

1/3 of the total prize pool will be donated to the Pilot Rock Archery Club. \$50 Dollars will be paid to the 5th place.

Contact:

Rex Holcomb (541) 377-2576 for early sign up & questions.

Food & Drinks:

Spaghetti with side and beverage will be available for purchase.

MUST BE OVER 21 TO PLAY AND ENTER THE BUILDING

Let's Say Thanks in Support of our Troops

The cooperation and generosity of multiple organizations has made it possible to send postcard messages submitted through the Let's Say Thanks web site. Let's Say Thanks will print and send cards to troops overseas in Iraq and Afghanistan. Visit their website at:

<http://www.letssaythanks.com/Home1280.html>.

**KIDS CLOTHING KIDS
CLOTHING SWAP**

DATE: SATURDAY JANUARY 22, 2011

TIME: 11:00 AM-3:00 PM

WHERE: BETHEL CHURCH (1109 AIRPORT RD.)



So far we have helped lots of families here in Pendleton and Meacham and I would like to extend to the families in Adams, Athena-Weston, Pilot Rock, and Ukiah. So let's keep helping the children of our communities by donating your gently used and clean children's clothes (sizes newborn-juniors), shoes, school supplies, toys, baby gear (highchairs, strollers, walkers, etc.) To the kids clothing kids clothes swap. I hold this event once a month as long as people are willing to donate and if I can find a location. Everything is **FREE** to all families.

**For more information and donation locations
Please contact Marina Rios (541) 276-1775**

Archie's Restaurant

194 W. Main Street
Pilot Rock, Oregon 97868
541-443-1205

- Breakfast, Lunch and Dinner
- Home-made Entrees
- Daily Specials
- Steak, Pasta and more



Get \$2.00 off your next Dinner purchase with this ad.
Valid 1-21-11 to 2-4-11

Lost & Found Youth

The new Lost and Found Youth Group is looking for community projects to participate in. If you have suggestions, please contact Harley Jeffers at 541-240-1478!

FCCLA

FCCLA will be sending care boxes overseas to our servicemen within the next two weeks. Community and students who would like to contribute items can drop them off at the high school office or contact Mrs. Hadden or chairperson Kristianna Crawley. Items such as puzzles, personal toiletries, socks, writing paper, envelopes, MAG flashlights and batteries, foot pads, blistex, kleenex, etc. are welcomed. Any help would be appreciated. Contact at 541-443-2671.

FCCLA students Josie Johnson and Amanda Bradford are continuing their work with the Pioneer Humane Society. They are volunteering to work with the animals and clean cages several days a month outside of school and then they are fund raising to help buy products that the animals are in need to have.

UNIVERA NUTRITIONAL HEALTH PRODUCTS CAN HELP YOU WITH:

- ✓ MUSCLE/JOINT/FLEXIBILITY & COMFORT
- ✓ SUPPORT OVERALL BODY HEALTH
- ✓ PORTS/WORK/DEXTERITY & COMFORT
- ✓ REDUCE "HOT FLASHES"
- ✓ IMPROVE MENTAL CLARITY
- ✓ WT REDUCTION
- ✓ BOOST IMMUNE SYSTEM
- ✓ PROMOTE YOUTHFUL SKIN/VITALITY

--10%OFF WITH ORDER--

90 DAY MONEY BACK RETURN POLICY

Georgina O'Connell 541-443-2231

Basic Strip Quilting Demonstration Class Instructor: Sheila Holman Thursday, February 24, 2011 7-9 pm Pilot Rock City Council Chambers **FREE**

Sponsored by the PR Chamber of Commerce
Call Virginia Carnes
for further information
541-443-5832



Korner Kuts Gift Shop



Need A Valentine's Day Gift?

Visit Pilot Rock's new Gift Shop!



Shari Shiller is carrying a variety of items for your gift giving needs!

10 % Off With This Coupon



Proud Rustic

Hand crafted with pride on the
Porter Ranch in Pilot Rock Oregon

Teri Porter 541-215-5031
WWW.proudrustic.com
proudrustic@yahoo.com

Custom Orders Welcome! As Low As \$150

Bike Pit Event---March 12---Dinner & Auction

March 13---Races



Shop Your Local Merchants!

Eastern Oregon Legislative Priority Survey

Purpose: This survey is to help communities in Eastern Oregon begin to focus on very high priorities for the current 2011 Oregon Legislative session. This survey will help communities in Eastern Oregon identify 3-4 of the highest priorities to work on with our legislative delegation.

Process: Late in 2010, this list and the steps to be followed were sent to about a dozen individuals to begin determining if there was indeed any interest. Some of our Eastern Oregon legislators were also included so that they would be aware of our potential effort.

**Survey results should be returned to Mayor Virginia Carnes of Pilot Rock vcarnes@centurytel.net
By January 31, 2011**

BASIC LEGISLATIVE IDEAS

These are the basic ideas and they come from the work of the Rural Congress, the Pilot Rock Rural Symposium and other sources. This list will be reviewed with many communities in Eastern Oregon, prioritized then adopted. Additional ideas and concerns may be raised in this review process. Only 3-4 items will be established as priorities for the 2011 legislative session.

To help set priorities, place your priority number to the left of the number for each idea as listed below. 1 (one) being the highest priority and 10 (ten) being the lowest. Feel free to add items to this list also.

- 1. Keep the Boardman PGE plant open and convert to a clean burning fuel alternative. Preserve local jobs, local businesses, tax base and opportunity while enhancing the agricultural potential of the region.**
- 2. Provide for additional water draws from the Columbia River to enhance agriculture, create more jobs and strengthen the local economy.**
- 3. Eliminate LCDC and allow local communities to make their own land use decisions based on the state land use framework. Create three regional boards to deal with conflicts and appeals so that issues are resolved within the region they affect. Build on the strength and diversity of each region of our state and allow them to prosper economically.**
- 4. Provide community colleges with absolute program autonomy to meet the needs of each locality. Eliminate the current required process to “petition” the state for new program offerings to meet local needs.**
- 5. Reduce the State Department of Education leaving just a small support staff: send more funds to the local school district to be used in the classroom. Provide for more managed logging of all forests, work with our federal legislators and the President to negotiate with the federal government to turn over vast portions of the federal forests to the State of Oregon for enhanced management and logging as well as more jobs and additional money for services. Work with the OSU**

School of Forestry and others to significantly enhance the economy of our natural resource based state and its diverse regions.

7. Suspend all rules and regulations deemed to impede job growth. Develop job impediments list working with LOC, AOC and the private sector.
8. Eliminate the Ethics Commission, provide for the voters to be responsible as well as the AG and legislature for enforcement of ethics laws.
9. Eliminate the DPSST in favor of regional training programs conducted in cooperation with community colleges to meet public safety training needs locally and to enhance savings and efficiency.
10. Require that State Agency rules be coordinated through and reviewed with LOC and AOC and approved through the legislature before implementation.
11. Move ODFW from its current management practice of absolute protection to a more balanced approach more sensitive to local needs and the local economy.
12. Do not proceed or fund any additional work on the OWIN project until significant consultation with the private sector, communities and public safety agencies occurs. Ensure that a strong legislative management and oversight process is in place.
13. Provide that communities on or near the state border with another state may develop plans, agreements and economic development strategies with out of state communities.
14. Change the state rules for infrastructure and construction projects utilizing CDBG funds so that “design-build” can be utilized (a 20-25% savings) and facilitating enhancements in the rural areas. Petition and work with the federal government to assist in this change process.

Any other ideas to be considered, add them here. Be sure to include them in the priority numbering.

15.

16.

17.

18.

19.

20.

Please consider this your opportunity to contribute to the legislayive process. You may drop @ City Hall.

This opportunity for your direct input has been paid for by Virginia Carnes.

Name: _____ Community/Jurisdiction: _____

E-mail: _____

Return to Mayor Carnes by January 31, 2011. Thank you.